



Letter of Transmittal

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Via FedEx Priority Overnight

To: Mr. Stephen Cipot	Date: 4/29/04
Project Manager	Project No.: 00-06527.02
United States Environmental Protection Agency (USEPA) Region II	Subject: L.E. Carpenter & Co.
290 Broadway, Floor 19	Quarterly Monitoring
New York, NY 10007-1866	

Prepared By: Nick Clevett

Title Project Manager

Signature:

We are sending you: ☒ Report

COPIES	DATE	NO.	DESCRIPTION
3	4/28/04	6527.02	1Q04 Monitoring Report

These items are transmitted as checked below:

☒ For review and comment

Stephen:

Please find enclosed three copies of the above-mentioned report for agency review and approval. Please contact me with any questions.

Nick

cc: Anthony Cinque, NJDEP (original plus 2 copies w/Hazsite Disks)
John Scagnelli, Scarinci & Hollenbeck (1 copy)
Cris Anderson, LEC (1 copy)

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